

## DIRECTIVES

**Event ID: 18554**

Dear FIG affiliated Member Federation,

The Gymnastics Federation of **Germany** has the pleasure to invite your Federation to participate in the aforementioned official FIG International Event.

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| <b>DISCIPLINE</b>            | <b>Mens Artistic Gymnastics</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>HOST FEDERATION</b>       | <b>German Gymnastics Federation (DTB)</b><br>Contact person: Jana Ebert   Hannah Glaser<br>Otto-Fleck-Schneise 8<br>60528 Frankfurt am Main<br>Germany<br>Tel: +49 6967801-147   +49 6967801-256<br>e-mail: <a href="mailto:jana.ebert@dtb.de">jana.ebert@dtb.de</a>   <a href="mailto:hannah.glaser@dtb.de">hannah.glaser@dtb.de</a><br>website: <a href="http://www.dtb.de">www.dtb.de</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>LOCATION</b>              | <b>Kienbaum, Germany</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>DATE</b>                  | <b>24<sup>th</sup> July 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>VENUE</b>                 | Kienbaum – Olympisches und Paralympisches Trainingszentrum für Deutschland<br>Puschkinstr. 2<br>15537 Grünheide, OT Kienbaum<br><a href="https://kienbaum-sport.de/">https://kienbaum-sport.de/</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>APPARATUS SUPPLIER</b>    | <b>Please refer to the attached apparatus list</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>RULES AND REGULATIONS</b> | <p>The event will be organized under the following FIG rules, as valid in the year of the event, except for any deviation mentioned in these directives:</p> <ul style="list-style-type: none"> <li>• Statutes</li> <li>• Code of Ethics</li> <li>• Code of Conduct</li> <li>• Technical Regulations</li> <li>• Code of Discipline</li> <li>• Code of Points and relevant Newsletters</li> <li>• General Judges' Rules</li> <li>• Specific Judges' Rules</li> <li>• Anti-Doping Rules</li> <li>• Licence rules (except for non-competitive events)</li> <li>• Policy and Procedures for Safeguarding and Protecting Participants in gymnastic</li> <li>• FIG Framework for Safeguarding Athletes and other Participants from Harassment and abuse in Sport during Events</li> <li>• FIG Medical Guidelines for FIG Competitions and Events</li> <li>• Media Rules</li> <li>• Apparatus Norms</li> <li>• Rules for Sanctioning (approval) of International Events</li> <li>• Advertising and Publicity Rules</li> <li>• Regulations for Award Ceremonies</li> <li>• Accreditation Rules</li> </ul> <p><i>and subsequent decisions of the FIG Executive Committee</i></p> |

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| <b>FEDERATIONS INVITED</b>     | The Organizing Member Federation will invite the Member Federations of:<br><b>FRA, GBR, ITA, SUI.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                  |                         |                                  |
| <b>AGE LIMITS</b>              | <b>MAG: Junior: born 2011-2008</b><br><b>All gymnasts must have a valid FIG licence until the end of the event.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                  |                         |                                  |
| <b>JUDGES AND JURIES</b>       | All judges must have a current valid FIG brevet at the time of the event, for the respective discipline.<br>Time and Line may be national judges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                  |                         |                                  |
| <b>REGISTRATION DEADLINES</b>  | Please insert the deadlines for your event. Please note that the provisional registration is not compulsory, only the definitive and nominative deadlines are compulsory. <table border="1"> <tr> <td>Confirmation of participation:</td><td><b>3<sup>rd</sup> April 2026</b></td></tr> <tr> <td>Nominative registration</td><td><b>10<sup>th</sup> July 2026</b></td></tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Confirmation of participation: | <b>3<sup>rd</sup> April 2026</b> | Nominative registration | <b>10<sup>th</sup> July 2026</b> |
| Confirmation of participation: | <b>3<sup>rd</sup> April 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                  |                         |                                  |
| Nominative registration        | <b>10<sup>th</sup> July 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                  |                         |                                  |
| <b>ENTRY FEES</b>              | <b>The Entry fee for this event will be: 200 €/person</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                  |                         |                                  |
| <b>ACCREDITATION</b>           | The accreditation will take place at the official hotel and the venue.<br>In addition, the LOC will distribute information regarding the gymnasts' safeguarding plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                  |                         |                                  |
| <b>EVENT FORMAT</b>            | Size of delegation <ul style="list-style-type: none"> <li>• 6 gymnasts</li> <li>• 2 coaches</li> <li>• 4 judges</li> <li>• 1 doctor/physiotherapist</li> </ul> <b>Team Competition 6/5/4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                                  |                         |                                  |
| <b>PROVISIONAL SCHEDULE</b>    | <b>Thursday, 23<sup>rd</sup> July 2026</b> <ul style="list-style-type: none"> <li>- Arrival of the delegations /<br/>Pick up at the Airport / Train Station</li> <li>- 15:30-18:30 Training</li> <li>- 19:00 dinner</li> <li>- 20:00 technical meeting</li> </ul> <b>Friday, 24<sup>th</sup> July 2026</b> <ul style="list-style-type: none"> <li>- Breakfast: 7:00 – 8:30</li> <li>- 9:00-11:00 free training</li> <li>- Lunch: 12:00</li> <li>- 14:20 – 15:50 warm-Up</li> <li>- 14:30 judges meeting</li> <li>- 16:00 – 18:00 competition</li> <li>- After: award ceremony</li> <li>- 19:30 dinner</li> </ul> <b>Saturday, 25<sup>th</sup> July 2026</b> <ul style="list-style-type: none"> <li>- Breakfast: 7:00 – 8:30</li> <li>- Departure of delegations</li> </ul>                                                                                                                                                                                                                                                                                                   |                                |                                  |                         |                                  |
| <b>MEDICAL SERVICES</b>        | The medical care will be fully guaranteed by the Organizing Committee. The guarantee includes the first aid as well as an ambulation in a nearby hospital.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                  |                         |                                  |
| <b>INSURANCE</b>               | <p>The Host Federation, the LOC and the FIG will not be held responsible for any liabilities in the event of accidents, illness (including COVID-19), repatriation, or similar occurrences.</p> <p>In accordance with the <b>FIG Technical Regulations</b>, all participating Federations are responsible for ensuring that all Delegation Members have valid insurance coverage for illness, accidents, and repatriation during the entire duration of their stay.</p> <p>It is mandatory that Delegation Members are covered by <b>basic insurance</b> (covering sickness, accident, and repatriation) in their country of residence, in order to benefit from coverage by the <b>FIG IMSSA subsidiary insurance</b>.</p> <p>For detailed information regarding the FIG IMSSA insurance for Athletes and Judges, please refer to:</p> <p> <a href="https://www.gymnastics.sport/site/pages/medical-insurance.php">https://www.gymnastics.sport/site/pages/medical-insurance.php</a></p> |                                |                                  |                         |                                  |

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|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------|-------------------------|----------------------------------|--------------------|---------------------------------|----------------------|----------------------------------|---------------------------------|---------------------------------|
|                                     | <p>The LOC will verify insurance coverage upon arrival. Each Delegation must present either a <b>cover note</b> or a <b>photocopy of the valid insurance policy</b>. The policy must be valid starting <b>from the day of arrival</b> and must remain valid for the <b>entire duration of the stay</b>.</p> <p>If a Federation cannot provide proof of valid insurance, the LOC will offer insurance coverage at the Federation's own expense, at a cost of: <b>10 EURO per person/day</b>.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                 |                         |                                  |                    |                                 |                      |                                  |                                 |                                 |
| <b>SAFEGUARDING</b>                 | <p>From the <b>official day of arrival</b> until the <b>official day of departure</b>, all participants — including <b>gymnasts, coaches, judges, and other Delegation Members</b> — will have the possibility to <b>contact the LOC Safeguarding Officer</b> by phone or email in case of:</p> <ul style="list-style-type: none"> <li>• Harassment</li> <li>• Abuse of any kind</li> <li>• Any situation where they feel uncomfortable or unsafe</li> </ul> <p>The <b>contact information</b> for the LOC Safeguarding Officer will be <b>provided to all Delegations upon arrival</b> on site.</p> <p>As part of the FIG's commitment to athlete welfare and youth protection, <b>posters of the "10 Golden Rules of Gymnastics"</b>, part of the FIG's awareness campaign, must be <b>clearly displayed</b> in several key areas, including:</p> <ul style="list-style-type: none"> <li>• Training Halls</li> <li>• Warm-Up Areas</li> <li>• Public Zones</li> </ul> <p>These measures are in place to ensure a <b>safe, respectful, and supportive environment</b> for all participants throughout the event.</p> |                         |                                 |                         |                                  |                    |                                 |                      |                                  |                                 |                                 |
| <b>INTERNATIONAL TRANSPORTATION</b> | <p><b>The invited participating federations must pay for the travel costs of their delegation members.</b></p> <p>The Travel Schedule Form must be returned to the LOC by <b>19<sup>th</sup> June 2026</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                 |                         |                                  |                    |                                 |                      |                                  |                                 |                                 |
| <b>LOCAL TRANSPORTATION</b>         | <p>Local transportation will be covered by German Gymnastics Federation. This includes pick up at Berlin Airport (BER) or Train Station and shuttle to Kienbaum. Once at Kienbaum everything is in walking distance.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                 |                         |                                  |                    |                                 |                      |                                  |                                 |                                 |
| <b>ACCOMMODATION</b>                | <p>Kienbaum – Olympisches und Paralympisches Trainingszentrum für Deutschland<br/>Puschkinstr. 2<br/>15537 Grünheide, OT Kienbaum<br/><a href="https://kienbaum-sport.de/">https://kienbaum-sport.de/</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                 |                         |                                  |                    |                                 |                      |                                  |                                 |                                 |
| <b>MEALS</b>                        | <p>Meals will be covered by the German Gymnastics Federation, starting with dinner on July 23<sup>rd</sup> and finishing with breakfast on July 25<sup>th</sup>.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                 |                         |                                  |                    |                                 |                      |                                  |                                 |                                 |
| <b>FINAL BANQUET</b>                | <p>A farewell Dinner will be organized after the competition on 24<sup>th</sup> July 2026.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                 |                         |                                  |                    |                                 |                      |                                  |                                 |                                 |
| <b>MARKETING</b>                    | <p>FIG advertising and publicity norms must be respected</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                 |                         |                                  |                    |                                 |                      |                                  |                                 |                                 |
| <b>MEDIA</b>                        | <p>Media Officer: Torsten Hartmann<br/>The results and a competition report will be published on: <a href="http://www.dtb.de">www.dtb.de</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                 |                         |                                  |                    |                                 |                      |                                  |                                 |                                 |
| <b>SOCIAL MEDIA</b>                 | <p><a href="https://de-de.facebook.com/DeutscherTurnerBund/">https://de-de.facebook.com/DeutscherTurnerBund/</a><br/><a href="https://www.instagram.com/deutscherturnerbund/?hl=de">https://www.instagram.com/deutscherturnerbund/?hl=de</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                 |                         |                                  |                    |                                 |                      |                                  |                                 |                                 |
| <b>DEADLINES SUMMARY</b>            | <table border="1"> <tr> <td>Definitive Registration</td><td><b>29<sup>th</sup> May 2026</b></td></tr> <tr> <td>Nominative Registration</td><td><b>10<sup>th</sup> July 2026</b></td></tr> <tr> <td>Accommodation Form</td><td><b>29<sup>th</sup> May 2026</b></td></tr> <tr> <td>Travel Schedule Form</td><td><b>19<sup>th</sup> June 2026</b></td></tr> <tr> <td><b>Payment of the Entry Fee</b></td><td><b>After receipt of invoice</b></td></tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Definitive Registration | <b>29<sup>th</sup> May 2026</b> | Nominative Registration | <b>10<sup>th</sup> July 2026</b> | Accommodation Form | <b>29<sup>th</sup> May 2026</b> | Travel Schedule Form | <b>19<sup>th</sup> June 2026</b> | <b>Payment of the Entry Fee</b> | <b>After receipt of invoice</b> |
| Definitive Registration             | <b>29<sup>th</sup> May 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                 |                         |                                  |                    |                                 |                      |                                  |                                 |                                 |
| Nominative Registration             | <b>10<sup>th</sup> July 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                 |                         |                                  |                    |                                 |                      |                                  |                                 |                                 |
| Accommodation Form                  | <b>29<sup>th</sup> May 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                 |                         |                                  |                    |                                 |                      |                                  |                                 |                                 |
| Travel Schedule Form                | <b>19<sup>th</sup> June 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                 |                         |                                  |                    |                                 |                      |                                  |                                 |                                 |
| <b>Payment of the Entry Fee</b>     | <b>After receipt of invoice</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                 |                         |                                  |                    |                                 |                      |                                  |                                 |                                 |

Sincerely Yours,

Frankfurt am Main, 17.07.2026



Dr. Alfons Hölzl DTB President